Pursuant to call, a Board Meeting of the Henrietta Fire District, County of Monroe, State of NY, was duly held immediately following the Organizational Meeting at the Henrietta Fire District Station #4, 850 Bailey Road, W. Henrietta, NY on January 14, 2025 at 5:38PM with <u>public remote access</u>.

#### MEMBERS PRESENT:

#### MEMBERS ABSENT:

Chairman F. Joe Martin, Jr.

Commissioner William R. Gilchrist

Commissioner Jeffrey Wilson

Commissioner Ronald Barber

Commissioner Scott Pfluke

Sec./Treas. Barbara A. Schaeffer

Clerk Samantha Robinson

Counsel Peter J. Weishaar

Chairman Martin opened the Board meeting at 5:38 PM.

#### RESOLUTION NO. 16, 2025

On motion of Commissioner Gilchrist, seconded by Commissioner Wilson, resolved to go into Executive Session to discuss the medical, financial, credit or employment history of a particular person, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person at 5:38PM.

Duly put to vote as follows:

Commissioner Pfluke Voting Aye
Commissioner Wilson Voting Aye
Commissioner Martin Voting Aye
Commissioner Gilchrist Voting Aye

Commissioner Barber Voting Aye CARRIED

Returned from Executive Session at 6:45PM.

### RESOLUTION NO. 17, 2025

On motion of Commissioner Gilchrist, seconded by Commissioner Barber, resolved to approve the 12/10/24 Board Meeting minutes.

Duly put to vote as follows:

Commissioner Pfluke Voting Aye
Commissioner Wilson Voting Aye
Commissioner Martin Voting Aye
Commissioner Gilchrist Voting Aye

Commissioner Barber Voting Aye CARRIED

Transfer In

## RESOLUTION NO. 18, 2025

To:

On motion of Commissioner Barber, seconded by Commissioner Wilson, resolved to authorize the following budget transfers:

Transfer Out

Account #	Account Name		Account #	Account Name	
3410113	PR- Lts	\$ 1,887.00			
3410117	PR- Bat. Chiefs	\$ 23,546.00			
3410114	PR- Asst Chief	\$ 2,275.00			
3410115	PR- Chief	\$ 5,347.00			
3410111	PR- Dispatchers	\$ 18,859.00			
		\$ 51,914.00	3410112	PR- Firefighter	\$ 51,914.00
3410121	PR- Sec./Treas.	\$ 5,986.00			
3410122	PR- Mechanic	\$ 4,143.00			
3410123	PR- Clerk	\$ 4,971.00			
		\$ 15,100.00	3410495	PR- Facility Mgr	\$ 15,100.00
3410201	Officers Cars	\$ 12,161.00			
3410405	Fire App Other	\$ 16,095.00			
		\$ 28,256.00	3410205	Fire Equip	\$ 28,256.00
3410448	PR Svc Fees	\$ 421.00			
3410412	Bldg Supp/Rep- Sta 4	\$ 2,318.00			
3410488	Bldg Supp/Rep- Sta 7	\$ 1,680.00			
3410431	Convention Travel	\$ 947.00			
3410436	Maint/Suppl SCBA	\$ 34.00			
3410460	Train-Fire Prevention	\$ 170.00			
3410463	Train- Other	\$ 4,928.00			
3410472	Water- Sta 4	\$ 48.00			
3410474	Water- Sta 6	\$ 5.00			
		\$ 10,551.00	9060801	Health/Dental Ins.	\$ 10,551.0
		\$ 105,821.00			\$ 105,821.00

From:

Duly put to vote as follows:

Commissioner Barber Voting Aye
Commissioner Gilchrist Voting Aye
Commissioner Martin Voting Aye
Commissioner Wilson Voting Aye

Commissioner Pfluke Voting Aye CARRIED

### RESOLUTION NO. 19, 2025

On motion of Commissioner Gilchrist, seconded by Commissioner Wilson, resolved to approve the following training:

							Coverage	Class Contact	Cavaraga	(Employ)
							Coverage	Class Contact	Coverage	(Employ
Last	First	Rank	Class	Location	Date	Cost	Hours Needed	Hours	needed for:	ee Req)
Martin	Frank	LT	Fire Officer 2	Victor	2/1-2/10		20	50	2/1(D),2/9(D)	ER
Berry	Pat	LT	Fire Officer 2	Victor	2/1-2/10					ER
Martin	Frank	LT	Colt	Hilton	2/28-3/1	\$200.00	10	16	2/28 (D)	ER
Tornstrom	Alyssa	FF	Fire Behavior	W Webster	3-May	\$245.00				ER
Tam	Justin	Capt	FLBOA	Henrietta	3/10-3/12	\$460.00				ER
Wilson	Kyle	LT	NYSAFC Short hand ff	Henrietta	30-Sep	\$50.00				ER
Wilson	Kyle	LT	NYSAFC fire behavior	W Webster	3-May	\$295.00				ER
Cammilleri	Danielle	FF	Ice/Cold water rescue	Monroe	2/4-2/5			16		DR
Lowry	Nicholas	FF	Ice/Cold water rescue	Monroe	2/4-2/5		10	16	2/4 (D)	DR
Wilson	Kyle	LT	Ice/Cold water rescue	Batavia	1/29-1/30			16		DR
Thompson	Ben	FF	Evoc	Ontario	3/5-4/6					DR
Chapman	Jennifer	FF	Colt	Hilton	2/28-3/1	\$200.00	10	16	2/28 (D)	ER
Tornstrom	Alyssa	FF	Ice/Cold water rescue	Batavia	1/29-1/30			16		DR
Sackett	Joshua	FF	Ice/Cold water rescue	Batavia	1/29-1/30			16		DR
Hirschman	Ryan	FF	Ice/Cold water rescue	Batavia	1/29-1/30		10	16	29-Jan	DR
Smith	Alysaa	FF	Ice/Cold water rescue	Batavia	1/29-1/30		10	16	29-Jan	DR
Bushen	Georgia	FF	Ice/Cold water rescue	Batavia	1/29-1/30			16		DR
Ely	Brian	FF	Ice/Cold water rescue	Batavia	1/29-1/30			16		DR
Dinsmore	Mike	AC	FLBOA	Henrietta	3/10-3/12	\$460.00		24		

Duly put to vote as follows:

Commissioner Pfluke Voting Aye
Commissioner Wilson Voting Aye
Commissioner Martin Voting Aye
Commissioner Gilchrist Voting Aye

Commissioner Barber Voting Aye CARRIED

## RESOLUTION NO. 20, 2025

On motion of Commissioner Barber, seconded by Commissioner Wilson, resolved to approve the payment of bills by purchase order or by voucher from the General Fund - check numbers 39219-39286 and ACH in the amount of \$415,192.55, if it should have been certified to be true and correct in a statement by or on behalf of the claimant upon a form approved by the Board of Fire Commissioners.

Duly put to vote as follows:

Commissioner Barber Voting Aye
Commissioner Gilchrist Voting Aye
Commissioner Martin Voting Aye
Commissioner Wilson Voting Aye

Commissioner Pfluke Voting Aye CARRIED

#### RESOLUTION NO. 21, 2025

On motion of Commissioner Pfluke, seconded by Commissioner Wilson, resolved to authorize the Chairman to sign the contract with Firematic Supply Co., Inc. to purchase fire apparatus in accordance with the bid/proposals as set forth below and in the contract:

1. Pierce Enforcer Engine, Bid #959, for \$1,202,103; and

2. Pierce Enforcer 100' Platform Quint, Bid 1015, for \$2,452,631

Duly put to vote as follows:

Commissioner Pfluke Voting Aye
Commissioner Wilson Voting Aye
Commissioner Martin Voting Aye
Commissioner Gilchrist Voting Aye

Commissioner Barber Voting Aye CARRIED

#### RESOLUTION NO. 22, 2025

On motion of Commissioner Barber, seconded by Commissioner Wilson, resolved to approve the request from Quintus Hicks to take personal leave from 12/31/24-2/28/25.

Duly put to vote as follows:

Commissioner Barber Voting Aye
Commissioner Gilchrist Voting Aye
Commissioner Martin Voting Aye
Commissioner Wilson Voting Aye

Commissioner Pfluke Voting Aye CARRIED

### RESOLUTION NO. 23, 2025

On motion of Commissioner Barber, seconded by Commissioner Wilson, resolved to accept the application from Stephanie Parma (Co. 1) upon successful completion of the volunteer recruit process.

Duly put to vote as follows:

Commissioner Pfluke Voting Aye
Commissioner Wilson Voting Aye
Commissioner Martin Voting Aye
Commissioner Gilchrist Voting Aye

Commissioner Barber Voting Aye CARRIED

#### RESOLUTION NO. 24, 2025

On motion of Commissioner Gilchrist, seconded by Commissioner Wilson, resolved to go into Executive Session to discuss the medical, financial, credit or employment history of a particular person, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person at 6:55 PM.

Duly put to vote as follows:

Commissioner BarberVotingAyeCommissioner GilchristVotingAyeCommissioner MartinVotingAyeCommissioner WilsonVotingAye

Commissioner Pfluke Voting Aye CARRIED

Returned from Executive Session at 7 PM.

#### RESOLUTION NO. 25, 2025

On motion of Commissioner Pfluke, seconded by Commissioner Wilson, resolved to accept the application from Giddeon DeMarco (Co.3) upon successful completion of the volunteer recruit process.

Duly put to vote as follows:

Commissioner Pfluke Voting Aye Commissioner Wilson Voting Aye Commissioner Martin Voting Aye Commissioner Gilchrist Voting Aye

Commissioner Barber Voting Aye CARRIED

#### RESOLUTION NO. 26, 2025

On motion of Commissioner Barber, seconded by Commissioner Wilson, resolved to accept the application from Thomas Dundon (Co.2) upon successful completion of the volunteer recruit process.

Duly put to vote as follows:

Commissioner Barber Voting Aye
Commissioner Gilchrist Voting Aye
Commissioner Martin Voting Aye
Commissioner Wilson Voting Aye

Commissioner Pfluke Voting Aye CARRIED

# RESOLUTION NO. 27, 2025

On the motion of Commissioner Gilchrist, seconded by Commissioner Wilson, resolved to authorize Alyssa Tornstrom to attend Columbia Southern University to complete her Bachelor's degree in Fire Administration as per CBA Article 9.

Duly put to vote as follows:

Commissioner Pfluke Voting Aye
Commissioner Wilson Voting Aye
Commissioner Martin Voting Aye
Commissioner Gilchrist Voting Aye

Commissioner Barber Voting Aye CARRIED

#### RESOLUTION NO. 28, 2025

On the motion of Commissioner Wilson, seconded by Commissioner Barber, BE IT RESOLVED,

- (1) The firm of Bernard P. Donegan, Inc., is hereby designated Municipal Advisor to the Henrietta Fire District.
- (2) Said firm shall be compensated for its services to be rendered in accordance with its letter of services dated December 17, 2024.
- (3) The Chairman of the Board is hereby authorized to execute and deliver said letter of services.
- (4) This resolution shall take effect immediately.

## Duly put to vote as follows:

Commissioner Barber Voting Aye
Commissioner Gilchrist Voting Aye
Commissioner Martin Voting Aye
Commissioner Wilson Voting Aye

Commissioner Pfluke Voting Aye CARRIED

#### RESOLUTION NO. 29, 2025

On the motion of Commissioner Pfluke, seconded by Commissioner Barber, resolved to authorize up to 7 members to attend the CAFDA Region OSC Training or the 2025 Annual Pinsky Conference, both held the last week of March.

Duly put to vote as follows:

Commissioner Barber Voting Aye
Commissioner Gilchrist Voting Aye
Commissioner Martin Voting Aye

Commissioner Wilson Voting - stepped out of meeting ahead of this vote

Commissioner Pfluke Voting Aye CARRIED

#### RESOLUTION NO. 30, 2025

On the motion of Commissioner Wilson, seconded by Commissioner Barber, resolved to authorize the purchase of gear lockers for Station 7, from Witmer Public Safety, at a cost of \$7,486 (lowest quote). Additional quotes received from First Out Rescue and Safeware Inc.

Duly put to vote as follows:

Commissioner Pfluke Voting Aye
Commissioner Wilson Voting Aye
Commissioner Martin Voting Aye
Commissioner Gilchrist Voting Aye

Commissioner Barber Voting Aye CARRIED

#### RESOLUTION NO. 31, 2025

On the motion of Commissioner Gilchrest, seconded by Commissioner Wilson, resolved to authorize the purchase of 1 -Scag Zeroturn mower, 1- Echo Blower and 1- Echo trimmer, off Sourcewell Contract #031121-SCG, at a total cost of \$12,491.98.

Duly put to vote as follows:

Commissioner Barber Voting Aye
Commissioner Gilchrist Voting Aye
Commissioner Martin Voting Aye
Commissioner Wilson Voting Aye

Commissioner Pfluke Voting Ave CARRIED

#### RESOLUTION NO. 32, 2025

On the motion of Commissioner Wilson, seconded by Commissioner Barber, resolved to authorize the purchase of 1- Liberty 14ft. Utility Trailer, from JPR Trailer Sales (lowest quote), at a cost of \$3,806. An additional quote was received from Jim's Trailer World.

Duly put to vote as follows:

Commissioner Pfluke Voting Aye

Commissioner Wilson	Voting	Aye
Commissioner Martin	Voting	Aye
Commissioner Gilchrist	Voting	Aye
Commissioner Perhan	Voting	A 170

Commissioner Barber Voting Aye CARRIED

## RESOLUTION NO. 33, 2025

On the motion of Commissioner Pfluke, seconded by Commissioner Wilson, resolved to authorize "Notice for Bids" to purchase a used 2015 Pierce Pumper.

Duly put to vote as follows:

Commissioner BarberVotingAyeCommissioner GilchristVotingAyeCommissioner MartinVotingAyeCommissioner WilsonVotingAye

Commissioner Pfluke Voting Aye CARRIED

### RESOLUTION NO. 34, 2025

On the motion of Commissioner Martin, seconded by Commissioner Gilchrist, resolved to hire 8 firefighters, based on HR list -2025-1, with a start date of 2/3/2025.

Duly put to vote as follows:

Commissioner Pfluke Voting Aye
Commissioner Wilson Voting Aye
Commissioner Martin Voting Aye
Commissioner Gilchrist Voting Aye
Commissioner Barbar Voting Aye

Commissioner Barber Voting Aye CARRIED

On motion of Commissioner Gilchrist, seconded by Commissioner Wilson, the meeting adjourned at 7:48 PM.